

Exhibitor Registration

32nd Annual

APC/PennDOT Fall Seminar - November 17-19, 2010



Company Name: _____

Show Representative Name: _____

First Name for Badge: _____

Company Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____ Email: _____

Addl. People Manning Booth

First Name
(as it will appear on badge)

e-mail address

Addl. People Manning Booth	First Name (as it will appear on badge)	e-mail address
_____	_____	_____
_____	_____	_____

- The fee per 8x10 booth is \$475 for APC members and \$695 for non-members. The booth fee includes one complimentary seminar registration fee, one 6 ft. draped table, two chairs, draped side rails and back drop, vendor name sign, and 1-110 electric outlet.
- One additional person manning your booth, and attending Wednesday night and Thursday ONLY, may register at a reduced registration of \$125. All other registrants will be charged the \$215 member or \$395 non-member rate.
- Be a **“featured exhibitor”** - listed on the APC website. For a \$50 fee, your listing can include your **logo** and a **link** to your company’s website.

**Return
Completed
Form to:**

APC
800 North Third Street
Harrisburg, PA 17102
Fax: (717) 238-5060

**More
Info.**

Contact:
Cindy Sells at APC
(717) 238-2513 x-103

Please select three booths (Refer to the enclosure for a diagram of available space, following early renewals by APC members). Assignments will be made on a first-come, first-served basis. APC reserves the right to make reassignments if necessary.

Booth preferences:

1) _____, 2) _____, 3) _____

- Registering by fax. Check will follow in mail.
 Charge \$ to my Visa MasterCard Discover

1 booth @ \$475/695	_____
2nd person @ \$125	+ _____
_____ @ \$215/395	+ _____
Weblink/logo @ \$50	+ _____
Total	= _____

Card No. _____ Exp. Date _____

Name (as it appears on card) _____

Cardholder Address _____

State _____ Zip Code _____

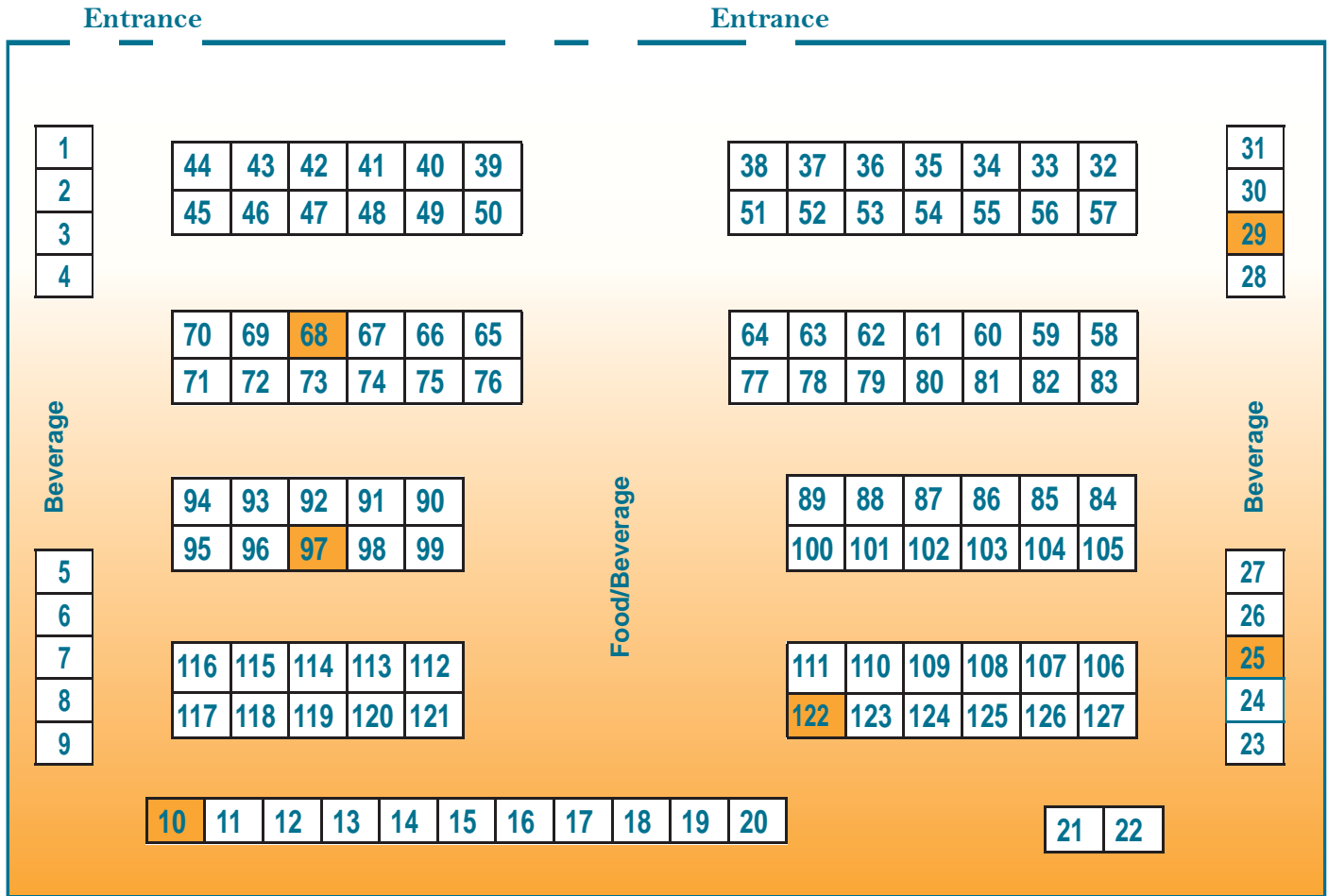
3-Digit Security Code _____

Signature _____

For APC Office Use

Date Received: _____

Check No. _____



= Food Sponsor Booth (Purchasers of the "sponsor" booths pay an additional \$250 to sponsor the Thursday afternoon exhibit hall break food.)

Wednesday, Nov. 17

Set-up: 2 - 6 p.m.
Icebreaker Reception:
6 - 7 p.m.

(Exhibits are open all day Thursday with specific times designated for attendees to browse.)

Thursday, Nov. 18

Coffee & Doughnuts:
7:30 - 9:30 a.m.
Luncheon: 11:45 a.m. - 1:00 p.m.
Break: 2:45 - 3:30 p.m.
Tear-down: After 3:30 p.m.

Updated Information Online

To access an up-to-date version of the exhibit hall diagram (showing current vacant spaces), please visit the APC/PennDOT Fall Seminar web site at www.apcfallseminar.com.

**Exhibit Hall
Hours of Operation**

Online Diagram